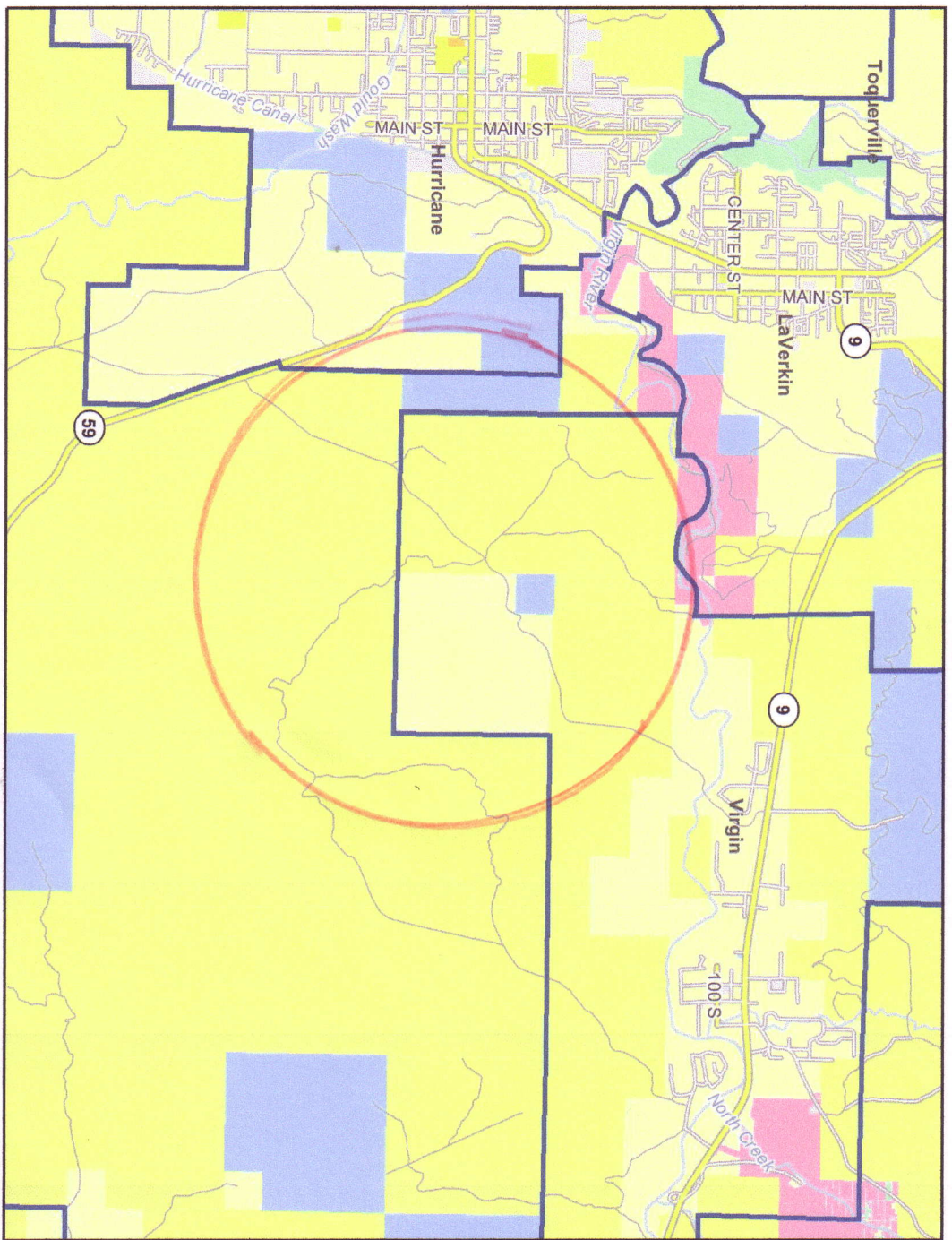




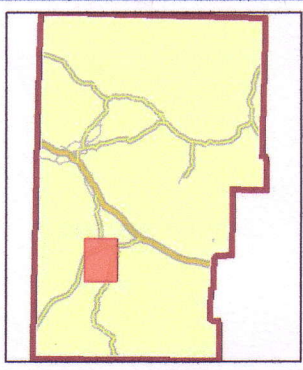
# Endurance Bike Race



Map center: 1136096, 10033318

This plat is furnished for information only. No liability is assumed by Assessor's or Recorder's Office as to correctness of such data.

- Washington County Recorder



## Legend

- Towns
- ▣ Municipalities
- Streets
  - Major
  - Minor
  - Primary Route
  - Secondary Route
  - Trail
- Other Roads
- Waterbodies
- Water Courses
- MAJOR PIPELINE: CANAL
- Other
- Parcel Ownership
  - U.S. Forest Service
  - Bureau of Land Management
  - State of Utah
  - Wilderness Area
  - Shiwi's Reservation
  - National Park Service
  - State Park
  - Washington County
  - Utah Division of Transportation
  - Municipally Owned
  - Water Conservancy District
  - School District



Scale: 1:67,300